



## 2018 NFHRA MEMBERSHIP APPLICATION

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_ City, \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_ Please Circle one: Renewal or New Member

**Please Read – We are an all-volunteer organization.** Your time contribution and commitment is more valuable to the club than your membership dues, but we still need your dues too. 100% of the funds we collect in membership dues and hunt test profits go back into our club.

Our club meets at the 3<sup>rd</sup> Monday of the month at 7 PM in a north metro location. All members receive an e-mail reminder that states the location and agenda. Please consider attending a meeting and getting involved in your club.

### We are pleased to offer two membership classifications:

**\$45 Household \_\_\_\_\_ \$45 Associate Membership \_\_\_\_\_** As an Associate member I want to be part of NFHRA, but will not be participating in training nights/days or other club member only events. Associate members are not expected to help out at NFHRA Spring and/or Fall Hunt Tests and do not have voting rights or able to hold office. All new members are required to attend 2 meetings prior to full membership.

It is suggested that all household memberships that do not work 2 days at an NFHRA event make a donation of \$125 to help offset the cost of hired help.

I can commit to the following dates today. Keep in mind that late renewals may not get the work dates requested.

#### **2018 Spring Hunt Test & O/HQ**

- Friday June 1<sup>st</sup> \_\_\_\_\_
- Saturday June 2<sup>nd</sup> \_\_\_\_\_
- Sunday June 3<sup>rd</sup> \_\_\_\_\_

#### **Membership Classification**

Working Household \$45 \_\_\_\_\_  
 Associate \$45 \_\_\_\_\_  
 Donation (Suggested amount \$10) \_\_\_\_\_  
 Equipment Repair/Upkeep \_\_\_\_\_  
 Land Rental \_\_\_\_\_  
 Hired Help Contribution \_\_\_\_\_

#### **2018 Summer Field Trial**

- Friday June 30<sup>th</sup> \_\_\_\_\_
- Saturday July 1<sup>st</sup> \_\_\_\_\_

#### **2018 Fall Hunt Test**

- Saturday August 25<sup>th</sup> \_\_\_\_\_
- Sunday August 26<sup>th</sup> \_\_\_\_\_

**Total Membership Enclosed \$ \_\_\_\_\_**

As a condition of membership to Northern Flight Hunting Retriever Association (NFHRA), I hereby waive my rights and the right of my heirs and assigns to hold NFHRA, or its officers, directors, or members liable or responsible in any way for any damage, injury or death that may occur to myself, family or any properties including my dog(s). I understand that there are risks involved in the activities of NFHRA and will use the utmost caution and safe conduct when participating in or attendance of all NFHRA activities and will adhere to the rules and regulations of the American Kennel Club (AKC) and NFHRA. I also agree to allow NFHRA to post club pictures in which I (or my family) might appear on our website.

**Each handler** residing at one address, must sign below. If the handler is a minor please have your guardian sign below.

Member Handler No. 1: \_\_\_\_\_ Date: \_\_\_/\_\_\_/2015

Member Handler No. 2: \_\_\_\_\_ Date: \_\_\_/\_\_\_/2015

Return signed and completed application with membership dues and optional donations, payable to NFHRA, to:

Dan Phelps – NFHRA Treasurer  
 807 10<sup>th</sup> Street SE, Forest Lake, MN 55025  
[www.nfhra.org](http://www.nfhra.org)